

FACULTY PROFILE

PERSONAL DETAILS

| | | |
|---|----------------------------|---|
| Name | Dr. Pradeep Kumar |  |
| Designation | Assistant Professor | |
| DOB | 07 July 1979 | |
| Date of Joining in DUVASU | 2 March 2014 | |
| Employee Code | 873 | |
| State/Indian Veterinary Council Registration No. | UPVC-4952 | |
| Address | Department of Parasitology | |
| Email | drpkdiwakar@gmail.com | |
| Contact (Phone/Mobile) | 7017992313 | |

ACADEMIC QUALIFICATION

| Sl. No. | Degree | Year | Institute/University |
|---------|--------------|------|--|
| 1. | M.V.Sc. | 2011 | Veterinary University, DUVASU, Mathura |
| 2. | B.V.Sc.&A.H. | 2009 | Veterinary University, DUVASU, Mathura |
| 3. | B.Sc.(Bio) | 1998 | Dr. B.R. Ambedkar University Agra |
| 4. | Intermediate | 1995 | U.P. Board, Allahabad |
| 5. | High School | 1993 | U.P. Board, Allahabad |

PROFESSIONAL/ WORK HISTORY

| Sl. No. | Designation | Department/Organization | Period |
|---------|---------------------|---|------------------------------|
| 1. | Assistant Professor | Department of Parasitology, DUVASU, Mathura | 22 March 2014 to till date |
| 2. | Veterinary Officer | Department of Animal Husbandry, Uttar Pradesh | 18 May 2012 to 22 march 2014 |

AREA OF SPECIALIZATION: Veterinary Parasitology

PUBLICATION (No. Only)

| | |
|---|-----------|
| Books | 01 |
| Book Chapters | 02 |
| Research Articles | 12 |
| Review Articles | 00 |
| Technical Articles | 10 |
| Lead papers/ Papers Presented in Conference, Seminar, Symposia | 02 |
| Manuals | 04 |
| Others (Specify):Popular Articles | 26 |

ASSOCIATED WITH PROJECTS (No. Only): Nil

| | |
|--------------------------|--------------------------|
| Externally Funded | University Funded |
|--------------------------|--------------------------|

NO. OF STUDENTS SUPERVISED (As Major Advisory Only): Nil

| Sl. No. | Masters | PhD |
|---------|---------|-----|
| | | |

NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED

| National | International |
|-----------------|----------------------|
| 06 | |

PROFESSIONAL AFFILIATIONS AND MEMBERSHIP

| Sl. No. | Society | Duration |
|----------------|---|-----------------|
| 1. | Indian association for the Advancement of Veterinary Parasitology | Lifetime |
| 2. | Veterinary council of India, New Delhi | Lifetime |
| 3. | Uttar Pradesh Veterinary Council, Lucknow | Lifetime |
| 4. | The Indian Science Congress Association, Kolkata, India | Lifetime |

NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED

| Sl. No. | Masters | PhD |
|----------------|----------------|------------|
| | NIL | 10 |

AWARDS/FELLOWSHIPS

| Sl. No. | Awards/Fellowships | Year |
|----------------|---|-------------|
| 1. | Vice-Chancellor Gold Medal | 2011 |
| 2. | Best poster award | 2019 |
| 3. | Third Best Prize in the Oral Presentation | 2020 |