


FACULTY PROFILE

PERSONAL DETAILS

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|---|--|---|
| Name | VIKAS PATHAK |  |
| Designation | Professor and Head | |
| DOB | 20/01/1971 | |
| Date of Joining in DUVASU | 25/09/2009 | |
| Employee Code | 707 | |
| State/Indian Veterinary Council Registration No. | HVC-572/99 | |
| Address | A-7, Main Campus, Veterinary University DUVASU, Mathura U.P.-281001 | |
| Email | pathakvet@gmail.com | |
| Contact (Phone/Mobile) | +91-9458029555 | |

ACADEMIC QUALIFICATION

| Sl. No. | Degree | Year | Institute/University |
|---------|--------------------------------------|------|----------------------|
| 1. | Ph.D. (Animal Products Technology) | 2002 | CCS HAU, Hisar |
| 2. | M.V.Sc. (Animal Products Technology) | 1996 | CCS HAU, Hisar |
| 3. | B.V. Sc. & A.H. | 1994 | CCS HAU, Hisar |

PROFESSIONAL/ WORK HISTORY

| Sl. No. | Designation | Department/Organization | Period |
|---------|-----------------------------------|-------------------------|--------------------------|
| 1. | Professor & Head | DUVASU, Mathura | 12.10.2011 to till date |
| 2. | Associate Professor (Incharge) | DUVASU, Mathura | 25.06.2009 to 11.10.2011 |
| 3. | Associate Professor (Head) | SKUAST, Jammu | 16.09.2005 to 24.06.2009 |
| 4. | Assistant Professor | CSK HPKV, Palampur | 09.11.1998 to 15.09.2005 |

AREA OF SPECIALIZATION: Meat & Dairy Technology

PUBLICATION (No. Only)

| | |
|---|----|
| Books | - |
| Book Chapters | 08 |
| Research Articles | 75 |
| Review Articles | 20 |
| Technical Articles | 15 |
| Lead papers/ Papers Presented in Conference, Seminar, Symposia | 15 |
| Manuals | 9 |
| Others (Specify) | |
| Lectures published at extension training manual | 20 |

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|--|----|
| Abstracts /oral presentations | 65 |
| Editor of extension training manual | 1 |

ASSOCIATED WITH PROJECTS (No. Only)

| | |
|--------------------------|--------------------------|
| Externally Funded | University Funded |
| 4 | 01 |

NO. OF STUDENTS SUPERVISED (As Major Advisory Only)

| Sl. No. | Masters | PhD |
|---------|---------|-----|
| 1 | 15 | 4 |

NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED

| | |
|-----------------|----------------------|
| National | International |
| 03 | - |

PROFESSIONAL AFFILIATIONS AND MEMBERSHIP

| Sl. No. | Society | Duration |
|---------|--|--------------------------|
| 1. | Member, Himachal Veterinary Council | Renewed at every 5 years |
| 2. | Indian Meat Scientists Association (IMSA) | Lifetime membership |
| 3. | Indian Science Congress Association (ISCA) | Lifetime membership |
| 4. | Indian Poultry Science Association (IPSA) | Lifetime membership |
| 5. | Indian Society for Sheep & Goat Production & Utilization | Lifetime membership |
| 6. | Indian Association of Agricultural Biochemists | Lifetime membership |

NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED

| Sl. No. | National | International |
|---------|----------|---------------|
| 1. | 20 | 06 |

AWARDS/FELLOWSHIPS

| Sl. No. | Awards/Fellowships | Year |
|---------|---|-----------|
| 1. | University Merit Fellowship during M.V.Sc | 1994-1996 |
| 2. | CSIR-SRF during Ph.D | 1996-1998 |
| 3. | First prize in oral and poster presentation in 6 th Annual Conference and National Symposium of Indian Meat Science Association (IMSACON-VI) | 2014 |
| 4. | Best poster presentation in National seminar of ISGGAPU at CIRG, Makhdoom, Mathura | 2017 |
| 5. | Member of Scientific Panel in FSSAI, Ministry of Health & | 2018 |

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|-----|--|------------|
| | Family Welfare, GoI | |
| 6. | Expert and Resource person of National Meat & Poultry Processing Board | 2018 |
| 7. | Fellow, Indian Association of Veterinary Biochemists | -- |
| 8. | Vice president of Indian Meat Scientists Association (IMSA) | Since 2018 |
| 9. | Fellow of Indian Meat Scientists Association (IMSA) | 2018 |
| 10. | Best Paper Award (Oral) in 3 rd National conference of SVAHE at GBPUAT, Pantnagar | 2019 |