|  |  |
| --- | --- |
| **0.8 x0.9.jpg** | **U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya** |
| **Evam Go-Anusandhan Sansthan, Mathura-281 001** |
|  | **Application for Compartment Examination** |
|  | **Diploma Programme : Diploma in Veterinary Pharmacy/ Livestock Extension** |

**Semester of Study : ……………………………….. (1st/ 2nd / 3rd/ 4th)**

**Academic Year of Compartment Examination: ………………………………..**

**To,**

**The Controller of Examination**

**DUVASU, Mathura**

**Sir,**

**I request you to kindly permit me for compartment examination for following course(s).**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Course No.** | **Course Title** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Signature of the Student:**

**Date: Name of the Student:**

**Place: Enrollment No. :**

**Kindly permit the candidate for compartment examination for the academic year…………………….**

**Signature of Advisor/Class Teacher:**

**Name :**

**Date: Designation:**

**Place: Department :**

**Forwarded by Director, Institute of Para Veterinary Science, DUVASU, Mathura (Signature with Seal)**

**The details of the fees for Compartment Examination mentioned here under**

**Cash receipt No/UTR NO.: ………………………………………. Date: ………………. (Proof attached)**

**Name of the Bank : Indian Overseas Bank**

**Branch : Veterinary College**

**Signature of the Cashier : Date:**

**Note:**

**1. Application should reach to Office of Controller of Examination within Three days of declaration of Result of the Academic Year.**

**2. Applicant should deposit prescribed fee per answer copy to be scrutinized as processing Fee.**

**m0iz0 ia0 nhun;ky mik/;k; Ik”kq fpfdRlk foKku fo”ofo|ky; ,oa xks vuqla/kku laLFkku eFkqjkA**

**U.P. Pt. Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go Anusandhan Sansthan, Mathura**

ijh{kkFkhZ uhps fn;s x;s LFkkuksa esa ijh{kk dk uke] viuk uke] firk dk uke] viuk iwjk irk] fo’k; rFkk ukekadu la[;k (Enrollment No.) HkjsaA

**(To be filled by Candidate)**

**mifLFkfr i=**

**ATTENDANCE SHEET**

**………..Semester Diploma in Diploma in Veterinary Pharmacy/ Livestock Extension,**

**Compartment Examination, …………..…**

ukekadu la[;k (Enrollment No.)……………………………..

1. ijh{kk dk uke (Name of the Examination )………………………………………………………..
2. ijh{kk dsUnz (Center) University Examination Hall
3. ijh{kkFkhZ dk uke (Name of the Candidates)
4. vxzst+h esa (In English) …..….………………………………………………..…
5. fgUnh esa (In Hindi) …….………………………………………………………..
6. ijh{kkFkhZ ds firk dk uke (Name of the Candidate’s Father) ………………………………………………..
7. ijh{kk ds dkslZ (Course of Examination) :-
   1. ……………………………………………………………….…...…..

Every candidate

Paste passport size coloured photograph attested by Director

* 1. ………………………………………………………….……………..
  2. ………………………………………………………….……………..
  3. ………………………………………………………….……………..
  4. ………………………………………………………….……………..
  5. ………………………………………………………….……………..
  6. ………………………………………………………….……………..

1. ijh{kkFkhZ dk irk (Address of the Candidate) …...…………………………………

………………………………………………………………………………………

1. ijh{kkFkhZ ds gLrk{kj …………………………..

(Signature of the Candidate)

eSa çekf.kr djrk gWaw fd eSaus ijh{kkFkhZ ds QksVks rFkk gLRkk{kj dk lk{;kadu (Attestation) fd;k gS A

**ijh{kk Hkou esa ijh{kkFkhZ dh mifLFkfr dk fooj.k**

|  |  |  |  |
| --- | --- | --- | --- |
| Day and Date  fnol rFkk fnukad | Subject and Code No.  fo’k; rFkk iz”u i= | Signature of the Candidate  ijh{kkFkhZ ds ijh{kk Hkou esa gLRkk{kj | Signature of the Invigilator  fujh{kd ds iw.kZ gLrk{kj |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |
| 6 |  |  |  |

fujh{kdksa ls fuosnu gS fd os Åij rhljs [kkus esa izfrfnu dh ijh{kk esa ijh{kkFkhZ ds gLrk{kj djk ysa vkSj pkSFks [kku esa vius gLrk{kj djds mUgsa izfr gLrk{kj (Countersign) djsaA lkFk gh fujh{kd Åij yxs fp= rFkk gLrk{kjksa ls bl ckr dh iqf’V dj ysa fd okLro esa os ijh{kkFkhZ ds gh gSa A

gLrk{kj

ijh{kk dsUnz v/kh{kd

(Superintendent of Examinations)

##### U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya

# Evam Go Anusandhan Sansthan, Mathura-281 001

**………. Semester Diploma in Diploma in Veterinary Pharmacy/ Livestock Extension, Compartment** **Examination……….**

ADMIT CARD

|  |  |
| --- | --- |
| Enrollment No.………………………………….  Admit Sri / Km. / Smt. …………………………………………..of the College of Veterinary Science and A.H., Mathura to the **……………. Semester Diploma in Veterinary Pharmacy/ Livestock Extension, Compartment Examination** to be held in 20………………. at the University Examination Cell. | Every candidate  paste passport size coloured photograph  attested by Director |

**RULES FOR THE GUIDANCE OF CANDIDATES**

1. The Examination will be held as per the Schedule (Time & Date) of the Examination Concerned.
2. A seat with a number corresponding to that on the Admit Card he has received will be allotted to each candidate. Candidates will be required to find and occupy the seats allotted to them well on time.
3. The order in which the candidates are seated will be recorded in the examination office. If any candidate be found to have occupied from another seat, both parties will be excluded from the examination.
4. No candidate, without the special permission of the invigilator-in-charge, should leave his/her seat or the Examination Room until the end of the Examination.
5. Candidates should not leave Hall without handing over their answer-books to the invigilator in charge, and **they should not be left behind on the desk.**
6. Each candidate will write on the cover of his answer book his subject, Roll Number, Enrollment No. along with signature on it
7. All candidates are required to provide their own pens, pencil, scale, rubber, etc.
8. Candidates are forbidden to sign their names and make any sign inside the answer book as it will be treated as unfair means.
9. No books or notes printed or manuscript sheets of paper should on any account, be brought into the examination room in which the candidates are seated. Candidates found in possession of them or found using or attempting to use any other unfair means will be punished according to the rules of the University.
10. Candidates will be required to sign their names when directed to do so by the invigilator.
11. Candidates found to have approached their examiners will be seriously dealt with. Examiners have been instructed to report all such cases to the Examination office
12. Candidates must write on both sides of the paper in their answer book. Any rough drafting calculation etc. may be made and crossed out and the examiner will not read these. No loose paper is allowed.
13. The candidates appearing at the examination of the University are under the disciplinary control of the Superintendent of the examination and they are required to obey his instructions.
14. All regular students including girls should bring with them the admit card in all the sessions of the Examination to be produced as and when demanded by the invigilator concerned.
15. Mobile phones or any other electronic or digital equipment related with telecommunication is not allowed in the examination hall.

Controller of Examinations